

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BURHANPUR PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030094
3	SCHOOL CODE (IF APPLICABLE)	50017
4	COMPLETE ADDRESS WITH PIN CODE	NEW INDIRA COLONY, WARD NO. 41, BURHANPUR, DISTRICT BURHANPUR, MADHYA PRADESH - 450331
5	PRINCIPAL NAME	SYED YUSUF ALI
6	PRINCIPAL QUALIFICATION	M.Sc.(Phy.), M.Ed., UGC NET(Education)
7	SCHOOL EMAIL ID	bps.cbse1990@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9977489182

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.bpsschool.in/pdf.php?pdf=AFFILIATION
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.bpsschool.in/pdf.php?pdf=REGSTRITION
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.bpsschool.in/pdf.php?pdf=NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.bpsschool.in/pdf.php?pdf=RTE
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.bpsschool.in/pdf.php?pdf=BUILDING%20SAFETY
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.bpsschool.in/pdf.php?pdf=FIRE%20SAFETY
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://www.bpsschool.in/pdf.php?pdf=SELF%20CERTIFICATION
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.bpsschool.in/pdf.php?pdf=WATER%20AND%20SANITATION

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.bpsschool.in/pdf.php?pdf=fees
2	ANNUAL ACADEMIC CALENDER	https://www.bpsschool.in/pdf.php?pdf=Academic%20Calender
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.bpsschool.in/pdf.php?pdf=MANAGEMENT%20COMMITTEE
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.bpsschool.in/pdf.php?pdf=pta
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.bpsschool.in/pdf.php?pdf=RESULT

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SYED YUSUF ALI

2	TOTAL NO. OF TEACHERS	28
	PGT	09
	TGT	08
	PRT	10
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Karishma Kushwah
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Shareqa Johar

RESULT CLASS: X


SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	44	44	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	51	51	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093.71
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 72
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	05
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=xzspT0u5Ew0


 18/05/2022
 PRINCIPAL
 BURHANPUR PUBLIC SCHOOL
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 CBSE Aff. No 1030094, Code 50017